ARTINIRAQTODAY

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IN MEMORY OF JABRA IBRAHIM JABRA

ARTIN**IRAQ**TODAY: **PART II**CURATED BY DIA AL-AZZAWI

GHASSAN GHAIB

HEAVEN'S OUTCAST: AUTOGRAPHY

It was always my destiny to be an artist, since art has been a necessity for me since childhood. I had then the readiness and predisposition towards the arts which has characterised my progression as an artist today. Fortunately, the surrounding circumstances, my environment and potential, aided me in my development and pushed me in the direction of the arts until I joined the Fine Arts Institute, a time which coincided with the wars and their painful consequences, which we are still witnessing up to this day.

Academic study was the phase during which my artistic development was honed until it took its present shape by acquainting me with artists and observing their universal experiences. The Institute was the womb where we grew as students and later as artists.

My early works tended to have a broad outlook of issues that would encourage us to realise existence more explicitly, and try to awaken the mind and its talents by spurring both imagination and sagacity to uncover new and uninvestigated facts. I tried to organise the elements of the painting in the form of colourful relationships represented as chromatic surfaces and accumulated layers. In later stages, I used some different materials such as readymade glass bars, chrome and fabrics - objects and materials which people come into contact with in everyday life - in an attempt to show a specific harmony between the objective exterior and the subjective interior.

From this point onward, my artistic research led to changes and developments. These gradually concurred with the changes and developments that not only accompanied the direct incidents and conflicts of my country, but also their consequences.

I therefore tried to make a project of documents representing the burning and devastation that has imbued every aspect of our lives - human, environmental and theoretical - and I relied upon the document itself (the image of a newspaper, a map etc.) as a resource. Through this, I

built up my work to be in harmony with documents and other materials like cords and metals, which may indicate many things, as a means of transforming the shape into an iconic symbol representing reality, or to act as a symbolic or indicative resource of reality.

My recent works represent an extension of my previous experiences. Nature prevailed strongly after I submissively and yearningly threw myself into its heart. I approached it with the imagination of a child amazed by the beauty and security I missed of the city where I lived and grew up, and where visual pollution and cruelty now prevail.

My work is the outcome of an experience that is abstracted from the heart of nature, an experience that is more akin to a bird's instinct in its constant search for safety and security. The richness of beauty outweighs the images from my memory, and I have memorised innumerable images, smells, and sensual and visual experiences.

In my latest works, emigration and departure prevail along with nature, where each idea is connected to the other; not unlike a bird that has lost its nest, struck down in a storm, trying to rebuild its home again.

This type of organised disorder is the general impression of my latest work.

Ghassan Ghaib Amman August 2010

GHASSAN GHAIB

b. Baghdad, 1964

EDUCATION

- **1986** Diploma in Fine Arts, Fine Arts Institute, Baghdad
- 1997 BA in Fine Arts, Academy of Fine Arts, Baghdad University, Baghdad

SOLO EXHIBITIONS

- 2001 Orfali Gallery, Amman
- **2005** *Alwasham*, Dar Alanda Gallery, Amman
- **2010** Banned from Paradise, Karim Gallery, Amman

SELECTED GROUP EXHIBITIONS

- 1986 First International Iraqi Art Festival, Baghdad
- 1988 Second International Iraqi Art Festival, Baghdad
- 1991 Contemporary Iragi Art Exhibition, Gallery Allea, Amman
- 1992 Three Iraqi Artists, Art Centre, Baghdad
- 1992 Three Iraqi Artists, Baladna Gallery, Amman
- **1995** Hiwar Gallery, Baghdad
- **1996** Abaad Gallery, Amman
- 1997 Environment and Surroundings in Iraqi Art, Jordanian National Museum, Amman
- **1998** Hiwar Gallery, Baghdad
- 1999 Three Iraqi Artists, Agial Gallery, Beirut
- 2000 Athar Gallery, Baghdad
- **2000** *Iraqi Art*, Institut du Monde Arabe, Paris
- 2001 Six Iraqi Artists, Albareh Gallery, Manama

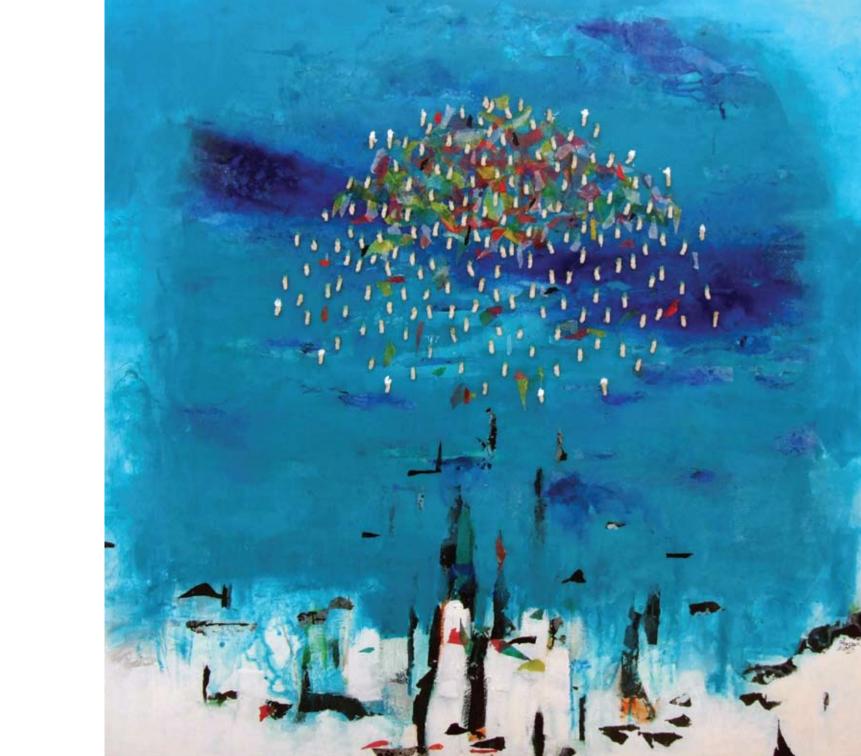
- 2002 Asian Art Biennale, Dhaka
- 2002 Two Artists Exhibition, Four Walls Gallery, Amman
- 2003 Before. After. Now. Deluxe Gallery, London
- **2003** Five Contemporary Artists from Iraq, Green Art Gallery, Dubai
- 2004 Artists' Books Exhibition: Ten Iraqi Artists, Frankfurt Exhibition International, Frankfurt
- 1004 Homage to Shakir Hassan Al Said, Orfali Gallery, Amman
- 2005 Homage to Shakir Hassan Al Said and Ismail Fattah, Athar Gallery, Baghdad
- 2005 Iraqi Art, East and West Foundation, Amsterdam
- 2005 Three Iraqi Artists, Athar Gallery, Baghdad
- 2005 Seven Iraqi Artists, Besan Gallery, Doha, Alrwaq Gallery, Bahrain, and 4 Walls Gallery, Amman
- 2006 Word into Art: Artists of the Modern Middle East, British Museum, London
- 2006 Third International Collage Exhibition, Vilnius
- 2009 Beyond Boundaries: Interpretations of Nine Artists, Karim Gallery, Amman
- 2010 My Home Land, Art Sawa Gallery, Dubai Art in Iraq Today: Part II, Meem Gallery, Dubai

AWARDS

- 1987 Sixth Al Wasiti Award
- 1996 Third Place, Contemporary Iraqi Art Festival, Baghdad
- 2000 Creativity Award, Baghdad

PUBLIC COLLECTIONS

Arab Museum of Modern Arab Art, Doha Art Center for Fine Arts, Baghdad British Museum, London Jordanian National Museum, Amman

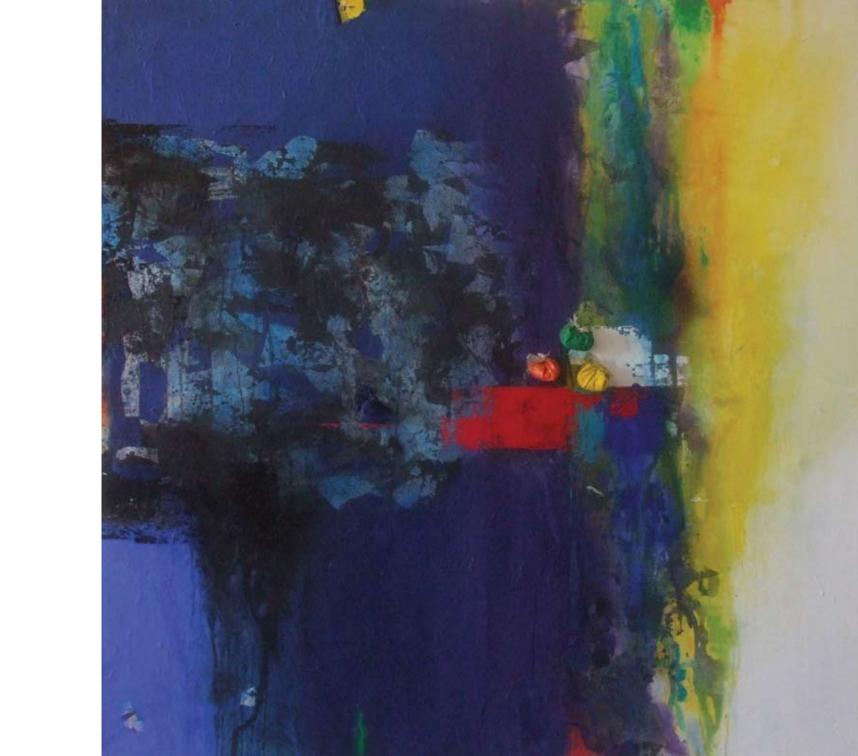




My Shadow on Paper (2010) Mixed media on canvas 200 * 200 cm



My Beautiful Tree (2010) Mixed media on canvas 160 * 160 cm



One- and a Half-Steps to Heaven (2010) Mixed media on canvas 200 * 200 cm









KAREEM RISAN

WALLS OF WARTIME

My recent paintings are the result of a consecutive, insightful and developed series that complements what I have previously accomplished. They are photo-slides of wall sections displaying many images: indications, signs and text. They carry too the message of the occurrences that have marred these spaces since the time they were first created. This series can either be approached by the viewer with this deep understanding, or viewed in isolation based solely on the interpretation of some of their visual elements. It is the same as with the wall slogans which express cases and incidents, while evoking other elements also, in and out of the painting spontaneously. Such elements are either generated under the influence of the surrounding environment or as marginal elements within that environment, just like the randomly posted promotional prints, accumulations and denudations of chromatic layers on those same walls.

Wall paintings and signs were, and still are, one of humanity's expressive styles, and a means by which man could face his daily problems, especially when deprived of the freedom of expression. They also represent the inability to find a solution, resulting in the need to resort to wall painting as a form of expression, which, in my view, uses a different method to produce an art work that is deliberately and spontaneously created away from galleries and exhibitions.

In my artistic production of the past years up until now, I have tried to track the imprint of man in relation to the environment. This model of human expression is part of my modernised artistic and visionary interest in producing works that complement that vision and rely upon special technical processes and means. The dynamism of adhesion, erasure, and addition of one layer over another, including personified paintings adjacent to abstract ones, is one aspect of my aesthetic interests which I sometimes call 'Chaos and Disarray.' I create paintings without ignoring the conceptual and technical aspects of their execution, particularly when creating methodologies or finding inspiration in wall paintings.

Through my art work, I also try to express my daily needs and problems as a painter and a human being. I use my art to remind audiences of what has happened in my country; to condemn the causes ensuring that my emigration was the only choice after life became impossible in my homeland.

There, in the country where I was born, studied and gained knowledge, I left a lot of memories which I try to retrieve through what I create on my walls. I recreate the walls of my city, Baghdad; its lanes and neighbourhoods, its dusty walls worn down by the ruination of the culture prevailing today

Kareem Risan Toronto September 2010

KAREEM RISAN MANSOUR

b. Baghdad, 1960

EDUCATION

1988 BA in Painting, Academy of Fine Arts, Baghdad University, Baghdad

SOLO EXHIBITIONS

1992	National Museum, Baghdad
	, 3
1994	Nadhar Gallery, Baghdad
1996	Hiwar Gallery, Baghdad
1997	Dar Al Mashriq Gallery, Amman
1998	French Cultural Centre, Baghda
2002	Hiwar Gallery, Baghdad
2004	Dar Alanda Gallery, Amman
2005	Al Riwaq Gallery, Manama
2009	Gallery Hittite, Toronto

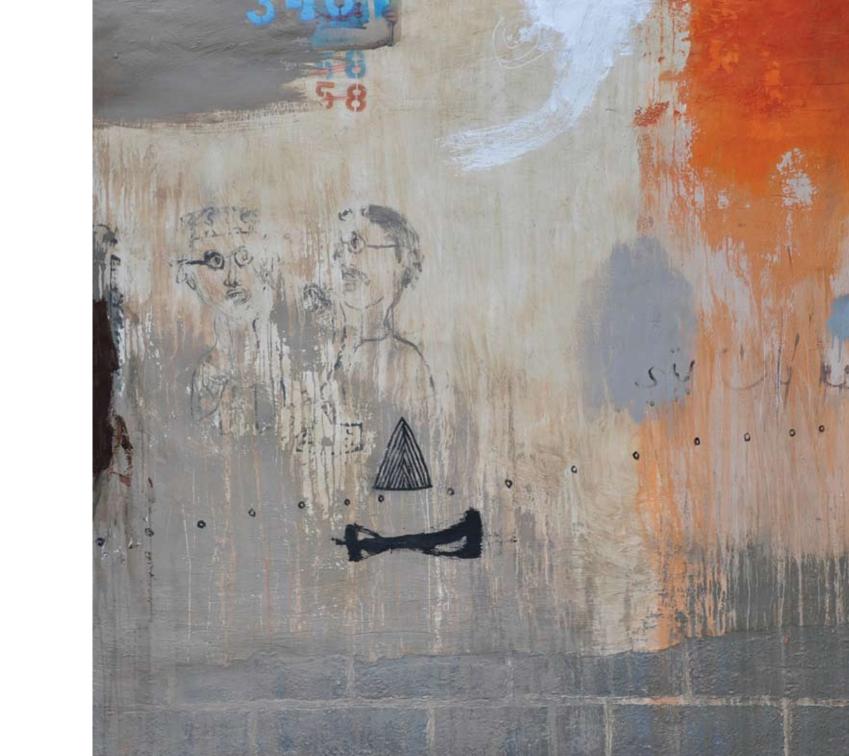
GROUP EXHIBITIONS

1986	Fredrik Shtad Graphic Biennial, Oslo
1988	Between the Tigris and Euphrates, Institut du Monde Arabe, Paris
	Third Cairo Biennial for Plastic Art, Cairo
1990	Kan Sur Mer Exhibition, France
1992	Muhres International Exhibition, Tunis
1993	Joint Exhibition, University of Nevada, Nevada
1994	Chair Exhibition: Arabic Contemporary Artists, Darat Al Funun, Amman
1997	Four Iraqi Artists, Cultural House of Foreigners, Shambhala Art Gallery, Copenhagen
1998	Muhres International Exhibition, Tunis
1999	Iraqi Graphic Exhibition, Darat Al Funun, Amman
	Third Egyptian International Print Triennial, Cairo
2000	Contemporary Iraqi Art, Museum of Art, Tunis

	Contemporary Iraqi Art, Museum of Modern Art, Caracas
	Seven Iraqi Artists from the Embargo Generation, Institut du Monde Arabe, Paris
	Mesopotamia Exhibition, Darat Al Funun, Amman
2001	Contemporary Iraqi Art, China International Museum, Beijing
2002	Seven Iraqi Artists, Albareh Gallery, Bahrain
	Contemporary Perspectives for Arabic Art, Institut du Monde Arabe, Paris
2003	Before. After. Now., Deluxe Gallery . London.
	Five Contemporary Artists from Iraq, Green Art Gallery, Dubai.
	The Broken Letter: Arab Contemporary Artists, Kunst Gallery, Darmstadt
2004	Artists' Books Exhibition: Ten Iraqi Artists, Frankfurt Exhibition International, Frankfurt
2005	Contemporary Iraqi Book Art, University of North Texas Gallery, Texas
	Seven Iraqi Artists, 4 Walls Gallery, Amman
	Iraqi Artists, East and West Foundation, Amsterdam
2006	Iraqi Art, Montparnasse Museum, Paris
	Word into Art: Artists of the Modern Middle East, British Museum, London
	Art Books: Exhibition for Modern Iraqi Artists, Minnesota University Gallery, Minnesota
	Modern Iraqi Art, Montparnasse Museum, Paris
2007	Art Books: Exhibition for Modern Iraqi Artists, Art Books Center, New York
2009	Modernism and Iraq, Wallach Art Gallery, Columbia University, New York
	Iraqi Artists in Exile, Station Museum, Houston, Texas
2010	My Home Land, Art Sawa Gallery, Dubai
	Beyond the War, LTMH Gallery, New York
	Art in Iraq Today: Part II, Meem Gallery, Dubai

PUBLIC COLLECTIONS

Arab Museum of Modern Art, Doha Athar Gallery, Baghdad British Museum, London Darat Al Funun, Amman Kinda Foundation, Saudi Arabia Touch@Art, London

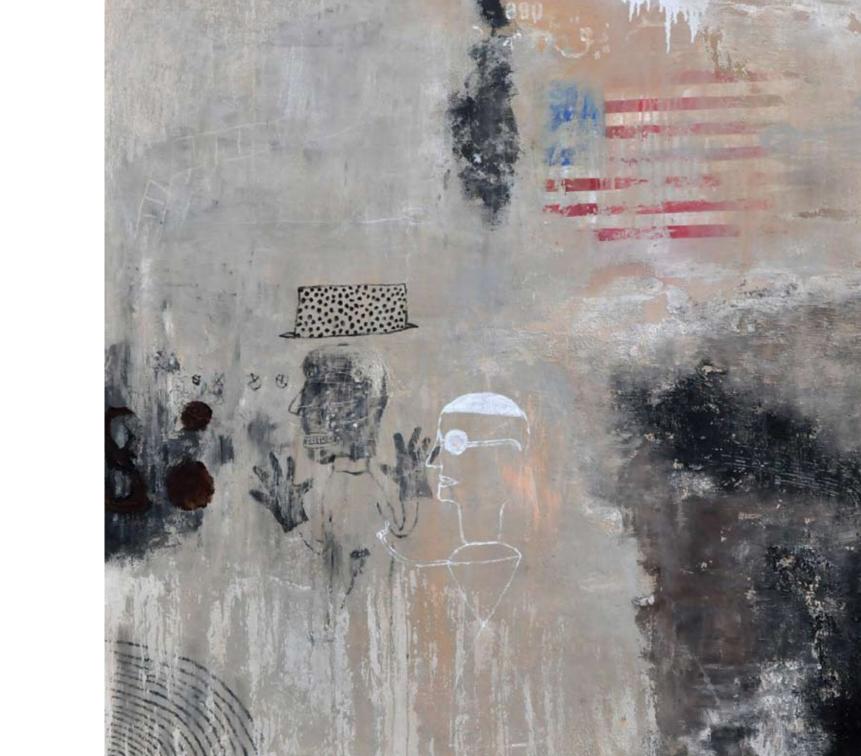




Wall of Wartime (2010). Mixed media on canvas 150 * 150 cm



Remains of Writing and Drawing (2010) Mixed media on canvas 150 * 150 cm





Here Was My Home (2010) Mixed media on canvas 180 * 150 cm



Drawings and Marks (2010) Mixed media on canvas 180 * 150 cm

NAZAR YAHYA

O TIGRIS

Through my artistic work, I try to investigate the answers provoked by my personal confrontation with a changing world: the antiquated remains of war, wandering from one country to another, and finally accepting expatriation as a late psychological outlet. These changes and the windows they opened, with regard to information and experience, were positively reflected in my artistic work and its relation to personal pain.

Shapes that are taken from reality have symbolic meanings that become more effective and inspiring when seen in relation to other shapes, lending them a motive for the imagination. Loaded with a power that emulates the language of Sufi poetry and verse in its approach, a path is opened to wide channels of knowledge that invite the recipient to become an important player in the space of this art. Such concepts, by which I orchestrate the natural shapes with perceptions that surround us in our daily lives, are what achieve the 'shock' I aspire to. A shock that leads to the creation of a new vision with clear symbolic renderings that are evident in the variant Islamic and Arabic literary and scientific scripts, which have a creative presence in building my art work.

In my recent works, I use different interventions to highlight the imaginary world I want to create. I do this by printing a silky grid along a photograph, and other concepts, to achieve layers of different temporal eras that seem both to come together and move apart simultaneously.

The Tigris River is the subject that link the works I present in this exhibition. They were created through the use of different media on fabrics of different sizes, and revolve around the alteration of the Tigris River from a space of beautiful memories to an arena stained with sectarian conflict and policy, thus overwhelming my dreams. I was born near this river and watched its rapidly flowing water, carrying boats, wandering between Karkh and Rasafa every day in the placid, peaceful life of the people of Bagdad. This transports me from what I know of it now: it is a river that conceals anonymous massacred victims, feeding the fish in its waters. A nightmare

resonates within the river which turned into ink and blood at the time of the Mongols, it is now turning into blood and radiant toxic substances.

The clash of this age of occupation can be heard against the voice of Al-Jawahiri when he addressed the Tigris as an expatriate:

I greet you from afar, O greet me back,
O blessed Tigris, river of gardens green.
I greet your banks, seeking to quench my thirst,
Like doves between water and clay aflutter seen.
O blessed Tigris, oft have I been forced to leave
To drink from springs which didn't my thirst relieve.*

Nazar Yahya Houston, Texas August 2010

^{*} translated by Hussein Hadawi, excerpt cited in Venetia Porter, Word into Art (London: British Museum Press, 2006), p.8.

NAZAR YAHYA

b. Baghdad, 1963

EDUCATION

1987 BA in Painting, Academy of Fine Arts, Baghdad University, Baghdad

SOLO EXHIBITIONS

1994 Graphic Expiation, Riwaq Gallery, Baghdad
2000 French Cultural Centre, Doha
2002 Steel and Asphalt Memory, French Cultural Centre, Doha
2004 Blocks, Orfali Gallery, Amman
2007 Beard Land, Karmin Gallery, Amman
2008 Beard Code, Sultan Gallery, Kuwait

GROUP EXHIBITIONS

1985 Fredrickstad Biennale, Fredrickstad
 1997 Environment and Surroundings in Iraqi Art, Jordanian National Museum, Amman Homage to Jawad Salim, Athar Gallery, Baghdad
 1999 Three Iraqi Artists, Agial Gallery, Beirut Fifty Years of Iraqi Graphics, Darat Al Funun, Amman
 2000 Fredrickstad Triennial, Fredrickstad
 2001 Six Iraqi Artists, Albareh Gallery, Manama
 2002 Asian Art Biennale, Dhaka
 2003 Five Contemporary Artists from Iraq, Green Art Gallery, Dubai
 2005 Improvisation Exhibition: Seven Iraqi Artists, Alrwaq Gallery, Bahrain and Besan Gallery, Doha
 Contemporary Iraqi Book Art, University of North Texas, Houston, Texas

- **2006** World into Art: Artists of the Modern Middle East, British Museum, London
- 2007 Negative Positive to Iraqi Artists, Albareh Gallery, Manama
- 2010 Chair and Painting, Albareh Gallery, Manama My Home Land, Art Sawa Gallery, Dubai Art in Iraq Today: Part II, Meem Gallery, Dubai

AWARDS

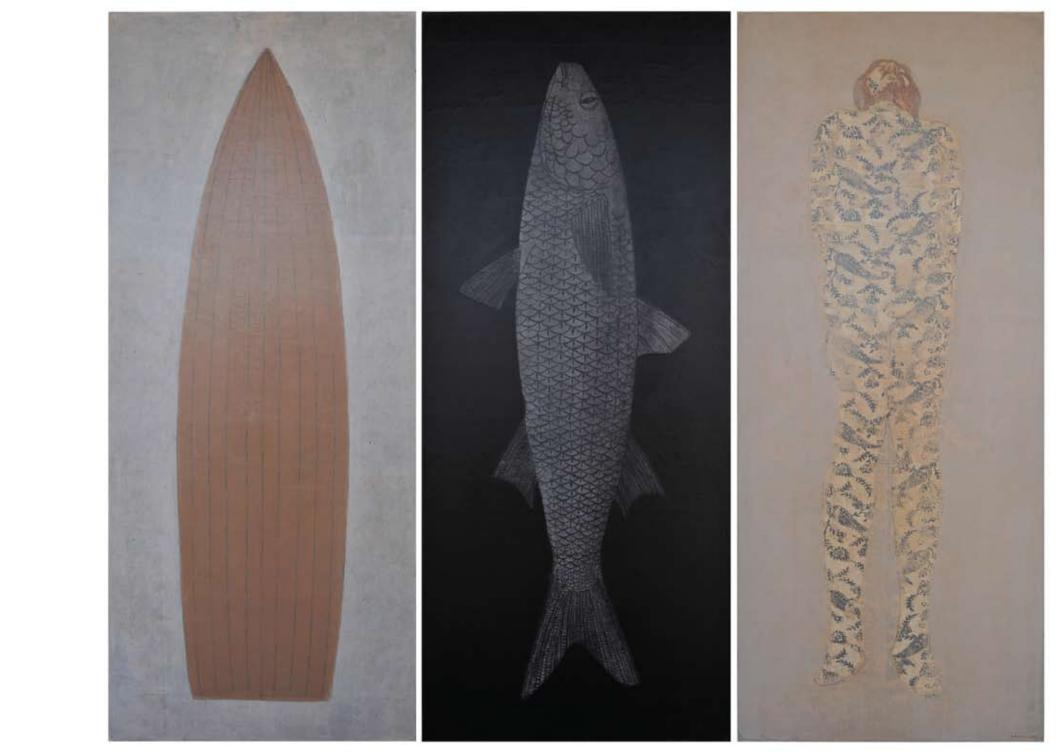
- 1997 Homage to Jawad Salim, received three artistic awards
- 2004 First Prize in Painting, Emaar, Dubai

PUBLIC COLLECTIONS

Arab Museum of Modern Arab Art, Doha Art Centre for Fine Arts, Baghdad British Museum, London Jordanian National Museum, Amman



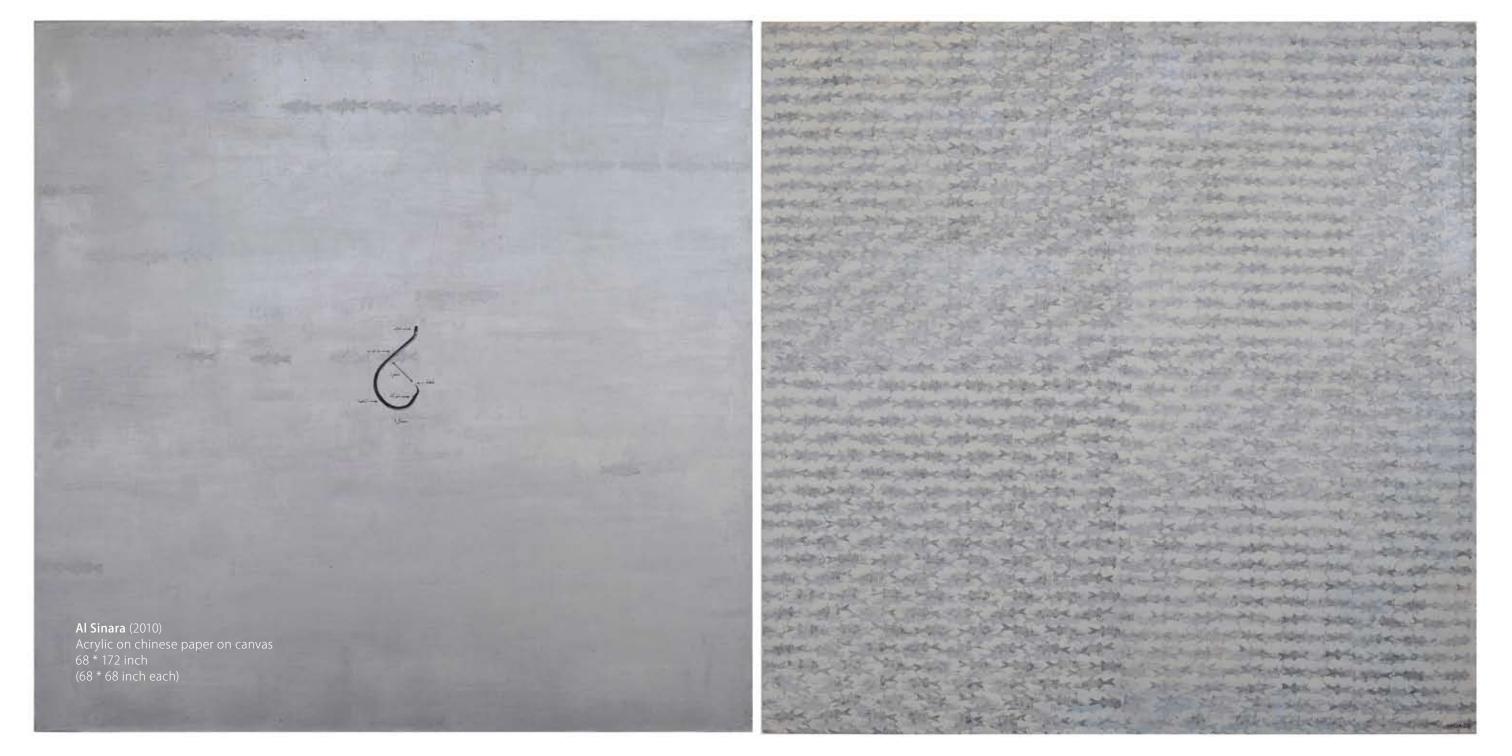
Al Jawahiri (2010) Acrylic on chinese paper on canvas 90 * 81 inch (30 * 27 inch each)

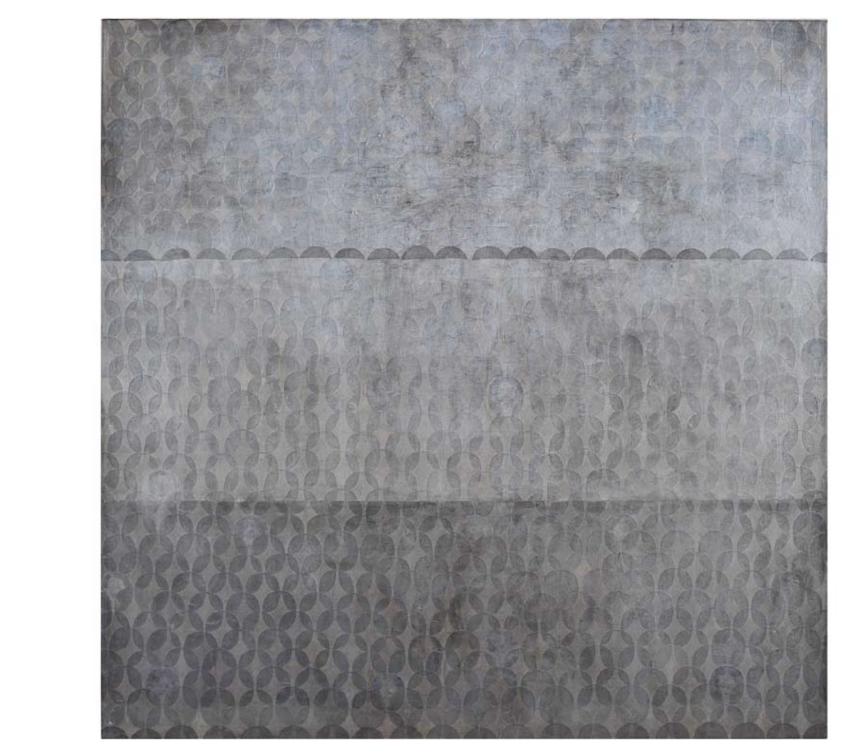


Love Dijla 1 (2010) Acrylic on chinese paper on canvas 78 * 96 inch (78 * 32 inch each)



Love Dijla 2 (2010) Acrylic on chinese paper on canvas 63 * 92 inch (63 * 46 inch each)





Love Dijla 3 (2010) Acrylic on chinese paper on canvas 66 * 66 inch



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